AN ACCOUNT OF THE ERECTION, Government and Number, OF Charity-Schools IN IRELAND:

To which is added an APPENDIX containing certain Forms, *&c.* relating thereto.

DUBLIN:
Printed for *J. Pepyat*, Bookſeller, in *Skinner-Row*, 1717.

AN

ACCOUNT

OF THE

Erection, Government and Number,

Of *Charity-Schools*, &c.

THE *Charity* of Educating *Poor Children*, tending not only to the Good of *Themſelves* both in Soul and Body, but alſo to the Preſervation of *Others* from thoſe numerous Evils they might be expos'd to, from ſuch Childrens not being inſtructed in the Duties of *Religion* and *civil Life*: It has been judged of the greateſt Conſequence, by Perſons eminent for their Learning and Piety, that *Charity-Schools* ſhou'd be erected in theſe *Kingdoms*; wherein, the Children of the *Poor*, might receive a *religious* and *uſeful* Education.

Conſidering alſo, that there being Laws againſt *Popiſh* Schools in *Ireland*, the Children of *Papiſts* muſt

muſt be abandoned to the groſſeſt Ignorance of Chriſtian and moral Duties, unleſs ſome Care be taken to breed them up in the Knowledge of them; and that *mild* and *gentle* Methods are in their own Nature moſt effectual for the Propagation of Religion: It has been thought a farther *Reaſon* for erecting *Charity-Schools* in *this* Kingdom, wherein the Children of Roman Catholicks, being Inſtructed, Cloth'd, and taken Care of, along with our own, may be won by our affectionate Endeavours, ſo as the whole Nation may become *Proteſtant* and *Engliſh*, and all ſuch Rebellions as have heretofore ariſen from the *peculiar State* of this Kingdom, for the future be prevented.

The Zeal and Succeſs with which *theſe* Schools have been propagated in *England*, have been very extraordinary and ſurpriſing. In 1708 (not above 8 Years after the Deſign began to be proſecuted with Vigour) the Number of *Charity-Schools* amounted to 344, wherein were 8264 Children. In 1717, theſe Schools were increaſed to 1248, and the Children therein to above 27000. This Account has been given by *the Society in London for promoting Chriſtian Knowledge*; and from this great Number, which wou'd otherwiſe have been an ignorant and diſſolute Part of the Nation, 'tis very evident, how *neceſſary* a Demand there was for ſuch a *Charity*.

Nor

Nor has *Ireland* (where there is a more deſolate Face of Poverty and want of Education) been in all that time, remiſs in promoting ſo excellent a Work. It's chief Encouragement has been ſince 1710, tho' ſome of theſe Schools were before Erected among us. The *Number* of thoſe whereof Informations have been already given, amounts to about 100, wherein are about 2000 Children : Which, for the ſpace of 7 Years, is ſo good a proof of the ſucceſsful workings of this Charity, that 'tis hop'd, by God's Bleſſing, in a few years more, it may proceed ſo far as in ſome degree to anſwer the Nation's wants in this particular. This Account is here given by a Number of worthy Perſons of ſeveral Ranks and Diſtinctions both of the Clergy and Laity ; who, in order to promote *Charity-Schools* in Places where they are ſtill wanting, and to furniſh the Perſons that have been, or may be, concerned in their Erection and Government, with ſuch *Inſtructions* and *Regulations* relating thereto, as they would deſire to find, have formed themſelves into a like *Society* in *Dublin* with the fore-mention'd in *London* ; and whoſe ſincere Endeavours, as they will not be wanting, ſo 'tis hop'd they may become ſucceſsful.

The firſt thing they offer is an Account of the *Methods* by which *Charity-Schools* have been, or may be Erected, and Governed. This is propos'd in order to make it appear to all thoſe who ſhall be willing to Engage in ſo *Pious* an Undertaking, that the

means of Carrying it on are ſo *Regulated*, as to prevent any Miſapplication of their Contributions, and to become, under Providence, ſufficient for attaining their End.

The ſecond thing offer'd, is an Account of ſuch *Charity-Schools* as have been *Erected*, or are now *Erecting* in *Ireland*, together with the Nature of their *Support*, as far as Informations have been given. This is propos'd in order to recommend a publick Gratitude towards *Tempers* ſo Charitably Diſpos'd; and that while Thankſgiving are offer'd to God for them, *others* may be encourag'd to follow their good Example.

As for the Methods of *Erecting Charity-Schools*, they have varied according to the ſeveral Abilities and Diſpoſitions of the Perſons, or the circumſtances of the Places, by whom, and in which, they have been ſet up. And 'tis hop'd ſome or other of them, may be ſucceſsfully practic'd, in moſt Places where Charity-Schools are ſtill wanting.

Some of theſe Schools have been ſet up and Endow'd by the Beneficience of *ſingle Perſons*, both of the Clergy and Laity, among us; who have built School-Houſes, ſent Poor Children to them to be Inſtructed, Cloath'd them, and put them to Trades, intirely at their own Expence.

Others have been Erected by Propoſals from a *Miniſter* to ſome of his Pariſhioners, or the Application of ſome generous Perſons in a Pariſh to their Mini-

Miniſter; who agreeing together on the Deſign, have ſet down the Neceſſity and Uſefulneſs thereof upon a Roll of Parchment, * and ſubſcribed thereto ſuch Sums as each of them have thought fit to pay Yearly (during Pleaſure) towards the Charge; and this *Roll* being ſhewed to others, ſo many have ſubſcrib'd thereto, as that the School has ſoon been open'd.

* See a Form thereof in the Appendix, No. 1.

Where *Subſcriptions* cou'd not be procur'd, or have not been ſufficient, *Charity-Schools* have been ſet up, or ſupported, ſometimes by *Collections after Charity-Sermons*; ſometimes by Allowances out of the *Ordinary Collections* and the *Offertory in the Church*; ſometimes by *Boxes* ſet up in Churches or Schools, with Inſcriptions over them, *for the Support of ſuch a Charity-Schools*; and at other Times by applying Part of the *Oeconomy Money* belonging to *Chapters*. And if any other Means can be ſuggeſted by any Perſons conducive to their further Promortion, it is humbly hop'd there will not be wanting Charitable Diſpoſitions to concur in them.

Of this Nature are the following *Hints*, which have been communicated in Proſecution of this pious Deſign.

The Firſt ſuppoſes, that the *Truſtees of the Linnen Manufacture*, might be pleas'd to give their uſual Encouragements for Erecting *Spinning-Schools*, to ſuch *Charity-Schools* as are, or may be Erected in Places fitting for that Purpoſe; whereby ſuch Children

as

as were only Educated in the Ways of *Piety*, might alſo at the ſame Time be bred up in *Induſtry* : and that on the other hand, *Perſons* whoſe Zeal has engaged them in Erecting *Charity-Schools*, might be pleaſed to contribute towards the Support of a proper Perſon, who might inſtruct the Children brought up only to *Spinning*, in the Principles of *Religion* ; by the Means of which Concurrence of *Piety* and *Labour*, the Foundations of this Charity may be further enlarged, while the Trade of the Nation, is at the ſame Time promoted.

The Second ſuggeſts, that the *Juſtices of the Peace*, and *Grand-Juries* at the Quarter-Seſſions, being impower'd by Act of Parliament, to appoint a Number of *Watch-Houſes* to be Erected on the Borders of Pariſhes, and other Places in their reſpective Counties, as they ſhall think proper, and to aſſign the Proportion, that the Pariſhes adjoining to ſuch Watch-Houſes, ſhall contribute towards the Building and repairing thereof ; The Perſons concern'd about *Charity-Schools*, by proper Applications for leave, and a ſmall Addition to the Sums Levied by the Law for Building ſuch *Watch-Houſes*, may procure ſuch *Enlargements* and *Additions* of *Fire-places* in thoſe that are to be Erected in Places convenient for *Charity-Schools*, as that the ſaid Houſes, may ſerve in the Day for *School-Houſes* for teaching poor Children, and at Night as Watch-Houſes for preſerving the Peace.

When

When *Charity Schools* have by any of the foregoing Means been Erected, the firſt thing the Perſons concern'd therein have done, has been, the chooſing of *Truſtees* for the Management of them, the Methods whereof have been various. In ſome places the firſt Propoſers being Approv'd, and deſired by the Reſt, have taken upon them that Truſt: In others 3, 5 or 7 of the *Subſcribers* who were thought moſt likely to attend the care, have at a yearly Meeting, been appointed *Truſtees*, the *Miniſter* always being one: And in others *all* the *Subſcribers* are *Truſtees*. But this whole Affair will be adjuſted in any Place, as the *Subſcribers* ſhall think fit.

After this, the Children have been, or are to be, taken into the Schools by different ways: The *Miniſter* and the *Subſcribers*, generally ſpeaking, have conſidered what Children in the Pariſh were the propereſt Objects of this Charity; or particular ſubſcribing Perſons, have conſider'd what particular Children they wou'd chooſe: And if any ſuch School ſhou'd arrive at ſuch a Height as to occaſion a Diſpute concerning the Admiſſion of a

Child into it, 'tis hop'd that the *Subſcribers* wou'd ſubmit to a Determination by Lots.

They have next ſet themſelves to conſider by what proper Rules, the Schools ſo Erected and Fill'd, might be *Govern'd*. And for this purpoſe the following Orders and Directions have been *generally* laid down.

RULES that may be Obſerv'd by the Perſons concern'd in Charity Schools.

I. THAT every *Subſcriber* to a *Charity School*, (having timely notice) may meet at ſome convenient Place four times in the Year, (ſuch as they ſhall appoint) to make *Rules* and *Orders* concerning it: And what ſhall be agreed upon and ordered by the Majority then preſent, may be obſerv'd by all Perſons that ſhall be concern'd therein.

II. THAT a *Treaſurer* and 3, 5, or any Number of *Truſtees*, be Annually choſen out of the *Subſcribers*, who, with the *Miniſter* may have the immediate care and Government of the School, and Report the ſtate and condition thereof, at the ſaid Quarterly Meetings;

Meetings; giving an Account of the Number, Names, Ages and Qualifications of the Children therein, with their reſpective ſtandings, and by whom Nominated; As alſo an Account of ſuch of them, as have been, or are fit to be, put Apprentices, with the time when, and the manner how.

III. That the *Treaſurer*, in caſe there ſhall happen to be any Money in *Stock* when he enters upon his Office, or any conſiderable *Subſcription* to be received by him afterwards, ſhou'd at the time of his Election, or within a Month after at fartheſt, give his *Bond* † to ſome one or more of the *Subſcribers*, obliging him to lay out the ſame as the *Subſcribers* ſhall order; but eſpecially, that in caſe of his Death, the Money that lay unexpended in his hands, may be *ſecured* to the School.

† See a Form thereof in the Appendix. No. 2.

IV. That the *Treaſurer* keep a fair Account of all Receipts and Disburſments concerning the School, to be view'd by the *Subſcribers* as often as they pleaſe; and that the

the laid Account be Audited once a Year, or oftner, by the *Truſtees*, or Others appointed for that purpoſe.

V. THAT the *Subſcribers*, by a Majority of Voices, chooſe a Maſter for the School, with the following Qualifications, *viz.*

THAT he be a Member of the Eſtabliſh'd Church of Ireland, *of a ſober Life, meek Temper and humble Behaviour.*

THAT he underſtand the Grounds and Principles of the Chriſtian Religion, and frequent the Communion.

THAT he be of known Affection to his Majeſty King GEORGE, *and to the Proteſtant Succeſſion as by Law Eſtabliſhed.*

THAT he have a good Method of Teaching, Write a Good Hand, and underſtand Arithmetick.

THAT he be approv'd of by the Miniſter, and Licenced by the Ordinary.

VI

VI. THAT where the *Subſcribers* appoint Miſtreſſes for the Schools, they chooſe ſuch as can teach the Girls to Knit, Sew, Spin, *&c.* and have as many of the foregoing Qualifications required of Maſters, as are proper for them.

VII. THAT the *Truſtees* do pay the School Maſters and Miſtreſſes *Quarterly*, the Sum allow'd them by the *Subſcribers*.

VIII. THAT the *Truſtees* or ſome one of them, do give the following Orders either Printed, or fairly Written, to the Maſters and Miſtreſſes of the *Charity-Schools*, and to the Parents of the Children belonging thereto, to be hung up in their Houſes, and in the Schools. *viz.*

ORDERS to be Obſerv'd by the Maſters and Miſtreſſes of Charity-Schools.

1 THAT They conſtantly attend the Schools, from the Hours of 7 to 11 in the Morning, and from 1 to 5 in the Evening, from *Lady Day* to *Michaelmas*: And from 8 to 11, and 1 to 4 the reſt of the Year.

2 That They teach the Children the true *Spelling* of Words, make them mind their *Stops*, and bring them to Read *Slowly* and *Diſtinctly*.

3 That They teach the *Boys* to Write a fair Legible Hand, with the Grounds of Arithmetick; and the *Girls* to Knitt their Stockings and Gloves; and to Mark, Sew, Mend their Cloaths, or any other Work used in the places where they Live, in order to fit them for Services or Apprentiſhips.

4 That They make it their chief Buſineſs to Inſtruct the Children in the principles of the Chriſtian Religion, as profeſſed by the Church of *Ireland*, and laid down in the *Church Catechiſm*; which they are firſt to teach them to pronounce Diſtinctly; and then Explain it to them by ſome good *Expoſition* approved by the *Miniſter*; and afterwards ſhall more largely inform them of their Duty, by the help of the *Whole Duty of Man*, or ſome other good Books † allowed of by the *Miniſter*, to whom they ſhall give the Names of ſuch Children as can ſay the Catechiſm, in order to their being Examined therein in the Church.

† *See a Catalogue of ſuch Books in the Appendix No.* 7.

5 That They take particular care of the Manners and Behaviour of the Children; and by all proper Methods diſcourage and Correct the Vices they are prone to, in their firſt beginnings; ſuch as *Stealing*, *Lying*, *Swearing*, *Curſing*, taking *Gods Name in Vain*, *Prophaning the Lord's Day*, *Speaking Evil of Dignities*, and *in any way Misbehaving themſelves* towards their *Superiors*, *&c.* putting them in Mind, at the ſame time, of ſuch places of the *Holy Scriptures*, and the *Catechiſm*, where theſe Sins are forbidden. And in General, in the buſineſs of Religion, they are to follow the Direction of the *Miniſter*.

6 That They bring the Children to *Church* once or twice every Day, if there be opportunities of ſo doing, where they live, but eſpecially on the *Lord's-Day* and *Holy Days*; cauſing them firſt to meet at the School and Sing a Pſalm before their going to Church; and inſtructing them to behave themſelves therein, with all Reverence and Modeſty, joining *with* or repeating *after* the *Miniſter*, in all places where the People are *ſo* directed, with an Audible United, and Humble or low Voice; and Singing in *Time* and *Tune*, ſo as not to Drown or Diſturb the reſt of the Congregation.

7 That

7 That They Uſe ſuch Prayers Morning and Evening with the Children in School, as the *Miniſter* ſhall appoint, and teach the Children to Pray duly at *Home* and to ſay *Grace* before and after Meat.

8 That They call over the Childrens *Names* every Morning and Afternoon in the School, and mark ſuch as are abſent, in order forCorrection;and that they put down their great Faults, ſuch as Lying, Swearing, Stealing, Truanting, *&c.* in Weekly or Monthly Bills, † to be laid before the Subſcribers or Truſtees at their Meetings, in order to their *Correction* or *Expulſion*.

† *See a Form thereof in the Appendix No. 6*

9 That They permit the Children to break up at the Three Great Feſtivals of *Chriſtmas*, *Eaſter*, and *Whitſuntide*, and no oftner; and then for no longer time then ſhall be appointed by the Truſtees.

10 That They take nothing, for the Childrens Schooling, from their Parents.

11 That where the Children are Cloathed, They cauſe them to wear their School Cloaths every Day; that ſo the Truſtees and Benefactors, may the better know them, and *mark* their Behaviour *Abroad*.

ORDERS to be obſerved by the Parents of Charity-Children.

1 THAT They ſubmit them to the *Truſtees*, to be Ordered and Govern'd at School, and put out Apprentices, as they ſhall think fitting; upon ſuch Penalties as ſhall be appointed.

2 That They mend their Childrens Cloaths in time, and ſend them to School, at the School-Hours, clean Waſh'd and Comb'd, and not keep them at Home on any pretence whatſoever, except Sickneſs.

3 That

3 That They be careful to ſet their Children good *Examples* and keep them in order at Home; Uſeing Prayers *Morning* and *Evening* in their Families, and calling upon the Children frequently to repeat the *Catechiſm*, to Read the *Holy Scriptures*, eſpecially on the *Lords-Day*; and to ſay their Prayers at *Morning* and *Evening* in private, that ſo both Parents and Children may be better inform'd of their *Duty*, and by a conſtant and ſincere practice thereof, procure the Bleſſing of GOD upon them.

4 That They ſubmit them to the *Diſcipline* of the School when guilty of any *Miſcarriages*, and forbear coming thither on ſuch Occaſions; that ſo, the Children may not be countenanced in their Faults, nor the Maſters or Miſtreſſes Diſcourag'd in the performance of their *Duty*: But if they have any juſt Matter of Complaint, touching the *Uſage* of their Children, they are to make it to the *Truſtees*, who will take care they ſhall ſuffer no Injuries by their *Correction*, which is only deſign'd for their Good.

5 That if They Neglect the foregoing *ORDERS*, their Children are to be turned out of the School, and to Forfeit their *School-Cloaths*.

IX. THAT the *Truſtees* admit no Children into the Schools, but ſuch as are real Objects of Charity, and not under the Age of Eight Years, nor above Twelve.

X THAT when any of the Children are Qualified to be put out, the *Treaſurer* may Bind them Apprentices to ſuch Trades or Services, as *He* with the *Miniſter* and *Truſtees* ſhall think proper; taking Care in the Indenture

Indenture of Apprenticeſhip, to oblige the Maſters of ſuch Apprentices, † to cauſe them to frequent the Service of the Eſtabliſh'd Church of *Ireland*, on all *Sundays* at the leaſt, and not to repair to any other place of Publick Worſhip whatſoever.

† See a Form thereof in the Appendix, No. 4.

XI. That the foregoing Rules, or any others that ſhall be agreed on, relating to the Government of Charity-Schools, may be Read over at each of the Quarterly meetings of the Subſcribers, in order to ſuggeſt the matter, or Regulate the Method of their Proceedings.

The Methods of Erecting and Governing Charity-Schools having been ſpoken of, the Reader will be pleaſed to call to mind, that it was propos'd in the ſecond place, out of Gratitude, and for the ſake of Example, to give an Account of ſuch Charity-Schools as have been lately Erected, or are now Erecting in *Ireland*. In this Account 'tis hop'd no Perſons will be offended, if any thing be ſaid wrong of them through miſtake, or Defective through the want of Information. Whoſoever will be pleas'd to Correct ſuch Miſtakes, or ſupply ſuch Defects, by ſending truer or more ample Accounts by Letters (Poſtage paid) to the Publiſher hereof; what they Communicate ſhall receive it's proper Regard at the next opportunity.

AN ACCOUNT OF THE *Charity-Schools*

That have been Erected, and are now Erecting in

IRELAND.

N. B. *That in the following Account where any Schools are put down barely without mentioning Particulars; it is generaly to be underſtood, that the Children in them are* Cloath'd, Taught *and* Apprentic'd: *And that where theſe Words are uſed without others expreſſing the manner, they ſignify for the moſt part, That the Children are* Cloath'd *intirely once a Year:* Taught *to Read, Write, and caſt Accounts, and inſtructed in the Principles of the Chriſtian Religion as profeſs'd by the Church of* Ireland: *And Apprentic'd to Maſters or Miſtreſſes of the Eſtabliſh'd Church.*

County of Antrim.

BELFAST, 50 poor Children Taught here, out of whom 24 of the fitteſt objects (18 Boys and 6 Girls) are to be Continued in the School Cloath'd and put Apprentice, 3 Yearly, with an allowance of 50 Shillings for Each. 34 Pound *per Annum.* Subſcriptions towards the Support of the School.

County

County of Armagh.

ARMAGH, A Charity-School of 12 Boys and 12 Girls, Erected in 1712, Chiefly at the Inſtance and by the Encouragment of the Dean of *Armagh*'s Lady; both the Boys and Girls now increas'd to 20. They are Cloath'd Yearly and Taught, the Boys in order to be Apprentic'd, and the Girls to go to Services, the Children Catechis'd in the Church every *Sunday*, *Wedneſday* and *Fryday*; And ſome of them have made ſuch a Progreſs in the late Primat's double Catechiſm, as to ſay 20 of the Parts thereof by Heart: The Schools are now Supported by Subſcriptions of 34 Pound *per Annum*, by Collections every *Sunday* Evening and Holy-Days in the Church, and by Donations to a Box ſet up for that purpoſe, wherein has been found at one time 6 Pound in Gold; Beſides which ſeveral Charitable Perſons have left Legacies to the Schools, amounting together to about 50 Pounds.

BENBURB, In the Pariſh of *Clonfeucle*, the Dean of *Armagh* Pays for Cloathing and Schooling of 6 Children here.

DRUMCREE, The Miniſter of this Pariſh, Erecting a Charity-School by Subſcription, and has made great Progreſs therein.

County of Clare.

NEWMARKET, A Charity-School Erected 1714 by Sir *Donat. ô Bryan*, Conſiſting of 24 Boys, 20 of whom are the Children of *Papiſts*: 30 Shillings *per Annum* is allow'd for Each Boy, out of which the Maſter has 6 Pound *per Annum*, and the Boys Cloath'd, provided with Books, *&c.* And 9 Pound made up for binding 3 of them Apprentices Yearly. The Maſter Reads Prayers twice a Day in School, and the Children repeat the Catechiſm with great Exactneſs every *Friday* in the Church. The ſaid Sir *Donat.* (lately deceas'd) by his laſt Will, has left 18 Pound *per Annum* payble for ever out of the Lands of *Rathfolonbegg*, for the Support of the School.

County of Cork.

BURTON, A Charity-School of 12 Boys and as many Girls, half at leaſt of Popiſh Parents, Erected 1713, by the Right Honourable the Lord *Percivall*, who has Appropriated 42 Pound *per Annum* for their

their Support. Upon this Calculation, that *1l. 7s. 6d.* for each Child making 33 Pound *per Annum* will be ſufficient for their Clothes, Schooling and Books; And that the remaining 9 Pound will Yearly bind Apprentice 3 of the Children that have been longeſt in the School, whoſe places are to be fill'd up by others within 2 Miles of the School, under the following Reſtrictions: That after the firſt Year, no Child be admitted under 8 or above 11 Years of Age, nor at any time, ſuch as are Lame, or Deform'd, or that have the Evil, a Rupture, Scald head, or any infectious Diſtemper; or that have a Brother or Siſter in the School already. The Maſter and Miſtreſs are allow'd 12 Pounds *per Annum*, with a Houſe and Garden. The Children are Lodged and Dieted with them, and Contribute towards their own Support by their Earnings at the *Flaxen* and *Hempen* Manufacture, and other Work, in which they are Inſtructed as well as in Reading, *&c.*

CHARLEVILL, 24 Pound *per Annum* Subſcriptions for a Charity-School, which will be ſoon open'd.

CLOYNE, A Charity-School of 20 Boys, Cloath'd and Taught at the Expence of the Biſhop.

Cork City.

St. *MARY SHANDON*, Two Charity-Schools Erected here 1716, whoſe Foundations have been thought ſo Conſiderable by the Legiſlature of the Nation, as to deſerve an Eſtabliſhment by Act of Parliament, by which the Truſtees are made a Body Corporate by the Name of the Truſtees for the *Green-Coat-Hoſpital* of St. *Mary Shandon Cork*. The building of the Houſes and Appartments belonging to theſe Schools, (among which, there is a Liberary, in ſome good Meaſure already furniſh'd with Books given thereto) Coſt about 600 Pound, by various ways made out of the Voluntary Charity of Worthy Perſons, remote from, as well as in the place. The Number of Children Taught in them are 100, of which there are 30 Orphans of poor Soldiers, 25 Boys and Girls are Cloath'd, 120 Pound *per Annum* Subſcrib'd towards their Support, beſides ſome Endowments, Money put into the Charity-Boxes in the Schools, and Collections after Charity Sermons, which at the two already Preach'd, amounted to 79 Pounds. For further Particulars we refer the Reader to the Account of theſe Schools annex'd to the Dean of *Cork*'s Printed Sermon.

GREAT

GREAT ISLAND. A Charity-School of 8 Boys Cloath'd and Taught at the Expence of the Miniſter, and Mr. *Knight* of St. *Stephen*'s-*Green*, *Dublin*, having Subſcrib'd 40 Shillings *per Annum* towards this School, another Boy is to be added.

The Zeal of this Gentleman in promoting Charity-Schools, and his Contributions towards their Support, are ſo Remarkable and Extenſive, that he has given Directions to a Perſon in the County of *Cork*, to Subſcribe in his name 40 Shillings *per Annum* to every Charity-School that is, or ſhall be Erected in that County. And if Perſons of Character and Fortune, Zealous of this good Work, would likewiſe Subſcribe towards the Support of ſeveral Charity-Schools that are, or may be Erected in the Dioceſs, or County, where their Concerns are; what they beſtow in this way of Charity, might poſſibly by this means be more Effectual to the Ends they propoſe, than if it was laid out in the Support of one intire School.

CASTLE-LYONS. The Miniſter has made a Purchaſe of 10 Pounds *per Annum*, for ever, which he intends to ſettle on a Charity-School here.

KINGSALE. A Charity-School Erecting here, and another near the Town by a Reverend Clergy-Man.

MIDDLETON. Six Boys Cloath'd and Taught at the Charge of the Miniſter.

MOURN-ABBY. A Charity-School lately Erected by the Miniſter of the Pariſh; who with other Charitable Perſons (ſome of whom live in *Dublin*) have Subſcrib'd 20 Pounds *per Annum* towards its Support; beſides a Houſe and Garden, and 10 Pounds a Year to the School-Maſter, there is a School-Houſe built adjoining to the Church, wherein all the poor Children of the Neighbourhood are Taught *Gratis*, and 10 of 'em Cloath'd, and to be Apprentic'd.

THE OVENS. A Charity-School Erecting, and the Miniſter has given 10 Pounds towards the building a School-Houſe, and 5 Pounds *per Annum* towards the Support of it.

County of Derry.

LONDON-DERRY. A Charity-School of 24 Boys, Supported by Subſcriptions, at 40 Shillings each Boy.

There is another Charity-School here, of 7 Girls, intirely Supported by the preſent Biſhop of *Derry*.

MAGHRAFELT. An Excellent Foundation of Charity, Erected by Mr. *Hugh Rainey* deceas'd.

By his laſt Will made in 1707, he appoints that all his Subſtance ſhould be laid out on or before the firſt of *November* 1713, in the Purchaſe (if that cou'd be) of a Freehold Eſtate of 400 Pounds *per Annum*, which he gives to certain Perſons therein, appointed Heirs Succeſſively, in Truſt, and upon Condition, that they lay out one Moiety thereof on the Support of a Houſe, or Hoſpital, at this place, wherein 24 (or ſuch other Number as the ſaid Moiety ſhou'd be ſufficient for) of Poor Boys ſhou'd be Taught to Read, Write, and caſt Accounts, Inſtructed in Religion, and Provided with Cloaths, Meat, Drink, Waſhing and Lodging; And from whence a third Part of 'em every Year (after the firſt 3 Years) ſhou'd be put Apprentices to Perſons of Repute, and of ſuch Trades as ſuit their Genius's reſpectively, with a new Suit of Cloaths to each Boy, and 50 Shillings to his Maſter: Two old Women, and two old Men, of good Repute, to be put into the Houſe; The former to dreſs Victuals, and Waſh, and the latter to Inſtruct the Boys as aforeſaid, and all, both Men, Women and Boys: to be put in, continued, or turn'd out as the immediate Heir ſhould think fit.

And ſince his Deceaſe, an Eſtate hath been Purchas'd, that will ſoon be worth 400 Pounds *per Annum*, and 18 Boys are already Maintain'd, with one Moiety thereof, purſuant to the Will.

County of Down.

MOYRAH. Sir *John Rawdon*, Baronet, in *July* 1716, Erected in this Place a Charity-School of 24 Children, (16 Boys and 8 Girls) half of whom are the Children of *Conformiſts*, and the reſt the Children of *Papiſts* and *Presbyterians*; They are are all Cloath'd, Taught to Read, Write and caſt Accounts, attend the Service of the Eſtabliſh'd Church, and are to be Bound out Apprentices to Proteſtant Maſters and Miſtreſſes, entirely at the Expence of the ſaid Sir *John Rawdon*.

City

City of Dublin.

St. *ANDREWS.* A Charity-School of 34 Boys was Erected 1709, from which time to 1716, 30 of them Cloath'd, and the whole Number Taught by the Contributions of ſeveral good Perſons of the Pariſh. In the Year 1716, another School Erected of 12 Girls, Cloath'd and Taught; They are both Supported by Collections after Anniverſary Charity-Sermons, by the firſt of which, (Preach'd by the Biſhop of *Cork*), were got 108*l.* 10*s.* 6*d.* including 32*l.* 12*s.* 2*d.* already made by the ſale of the Sermon Printed at the Biſhop's Expence, and by the other Charity-Sermon, Preach'd this Year by the Miniſter, were Receiv'd, 81*l.* 16*s.* 1*d.* beſides 50 Pounds which he very Generouſly himſelf gave to the Schools. Two Legacies left to them, one of 15 Pounds by Mr. *Green*, and another of 10 Pounds by Mr. *Alcock*, A School-Houſe with Appartments for the Maſter, *&c.* lately built at the ſole Charge of Mr. *Holland*, amounting to 120 Pounds, the Ground given for that purpoſe by Sir *William Fownes* 40 Shillings *per Annum.* Mrs. *Lucas* has given a Folio Bible, and Mr. *Shaw* a handſome Desk, towards furniſhing the School. Since the Erection 49 Boys put Apprentices, and 5 Yearly to be put out with an allowance of 3*l.* 10*s* to their Reſpective Maſters: The School-Maſter pay'd 12 Pounds *per Annum*, by a ſpecial Order of the Pariſh. The Miſtreſs receives 6 Pounds *per Annum* out of the Collections in the Church.

St. *AUDEONS.* An allowance was given to a Maſter to Teach poor Boys *Gratis*, from the Year 1695. And at preſent, a Charity-School of 20 Boys new Cloath'd, with part of 47 Pounds Collected after the Sermon Preach'd here by the Biſhop of *Rapho*, which Number 'tis aſſur'd by ſeveral worthy Perſons of the Pariſh, will henceforth be kept up, Cloath'd, Taught, and put Apprentices by Subſcriptions.

St. *BRIDGETS.* A Charity-School of Boys Erected 1711, ſince which, there have been 13 of 'em put out Apprentices. It contains at preſent 40 Boys; The School Supported by Subſcriptions of about 48 Pounds *per Annum*, and Yearly Collections after Charity-Sermons, at 6 of which have been given about 186 Pounds. 25 Pounds have been given in Legacies, 15 Pounds by Mr. *Green*, and 10 Pounds by Mr. *Alcock.*

St. *JOHN'S.*

St. *JOHN'S.* A Charity-School of 20 Boys, Erected 1696, since which 60 of 'em put out Apprentices, with an allowance of 3 Pounds. for each. The Fund for the School-Maſter's Sallary, and the Boys Cloaths, Books and Portions, ariſes out of the weekly Collections in the Church for that purpoſe, and the Produce of 260 Pounds, of which 180 Pounds was left as a Legacy by Mrs. *Peppard* (whereof 100 Pounds has been already paid) and 50 Pounds by Mr. *Kennedy*, and the remaining 30 was made up out of the Collections.

St. *KATHERINE'S.* A Charity-School of Boys Erected 1711, Supported by Subſcriptions, amounting to about 48 Pounds *per Annum*, (partly made up by the Pariſhioners of St. *James*'s which they deſign to continue till they can Erect a School in their own Pariſh). And an allowance of 14 Pounds *per Annum* more, out of the Offertory-Money, and the weekly Collections in the Church. The Number of Boys now Taught therein are 40, whereof 30 Cloath'd. Since the Erection 28 Boys put out Apprentices.

St. *MARY'S.* Two Charity-Schools Erected the 25 of *March*, 1717. One of 40 Boys, and another of 20 Girls, Cloath'd, Supported by Subſcriptions, amounting to 140 Pounds *per Annum*, and a Yearly Collection after a Charity-Sermon; at the firſt of which, Preach'd ſome time before the School was open'd, there were given about 57 Pounds. This School (by God's Bleſſing) 'tis preſum'd will be very Eminent, there having been already, not only a Noble Legacy of 500 Pounds left thereto by Mr. *William Alcock* lately deceas'd, (which he appointed to be laid out in Purchaſing of Ground, and Erecting convenient Buildings thereon, for the Maſter, Miſtreſs, and Scholars); but alſo a very Generous Donation of the like Sum of 500 Pounds made by an unknown Perſon, for Endowing it.

St. *MICHAEL'S.* A Charity-School Erected 1714, of 10 Boys, Taught out of an allowance from the weekly Collections in the Church.

St. *MICHAN'S.* Two Charity-Schools Erected 1716, one of 30 Boys, and the other of 30 Girls, all Cloath'd, 120 Pounds *per Annum* Subſcrib'd for their Support, beſides Collections after Charity-Sermons; at Two of which were given about 63 Pounds. There are Houſes provided for each School.

St. *PATRICK'S*

St *PATRICK'S CATHEDRAL.* Two Charity-Schools Erected in this Liberty. One Founded in 1714, since kept up by the Contribution of several Charitable Persons. It consists at present of 32 Boys, 15 of whom are to be speedily Cloath'd and Supported by Subscriptions and Collections after Charity-Sermons, at the first of which, Preach'd last Year, were given about 14 Pounds. The Dean and Chapter allow the School-Master 5 Pounds *per Annum* out of the Oeconomy-Money, and about 5 Pounds more out of the *Sunday* Collections, in part of 12*l.* 10*s.* *per Annum* Sallary, which is otherwise made up to him. The Chancellor of the Cathedral allows him to Teach School in his House.

The other School Erected 1712, [illegible] Supported by the [illegible] Charity of Mr. *Knight* of St. *Stephens-Green*, who furnishes 20 Boys and 10 Girls of poor Popish Parents, with Cloaths, Books, and Schooling; and as they become Qualified, puts them Apprentices to Protestant Masters and Mistresses. 16 Boys have already been Apprentic'd, with an allowance of 3*l.* 5*s.* to [illegible] their Masters. A House provided for the School-Master and Mistress, the former of whom is paid 20 Pounds *per Annum*, and the latter 10 Pounds.

Annual
under a
of Alder
Pearson

St. *PAUL'S.* A Charity-School Erected 1705, consisting of 25 Girls, Instructed in the Principles of Religion, and Taught such work as is suitable to them, after which they are put to Trades or Services. The Parish is no way concern'd in this School, it being Supported by a few Good Ladies who live out of it, one of whom this Year Cloath'd 21 of the Girls.

St. *PETER'S.* A Charity-School Erected 1715, of 36 Boys Cloath'd. Another School of 40 Girls, all Cloath'd, and partly by their own work. About 36 Pounds *per Annum* Subscrib'd for Supporting the Boys, and 80 Pounds for the Girls, besides what is Collected after Charity-Sermons, at one of which, Preach'd before the Schools were open'd, were given 49 Pounds. 100 Pounds were given by the Government, to the Girls School, and 20 Pounds were left to it by Mr. *Green.*

County of Dublin.

FINGLASS. A Charity-School Erected in 1715, of 10 Boys, now increas'd to 24, Cloath'd, Taught, and brought to Church every Day, where they are Catechis'd once a Week. They are further

Inſtructed out of ſeveral pious Books, and many of them have got a great Part of Mr. *Fox*'s Book on the *Liturgy* by Heart. Four at leaſt are to be Apprentic'd Yearly. A School-Houſe with Appartments for the Maſter, Built ſome Years ſince by Subſcriptions of about 80 Pounds. The School ſupported by Subſcriptions of about 46 Pounds *per Annum*, and a Yearly Collection after a Charity-Sermon, about 14 Pound receiv'd at the Firſt Preach'd this Year.

KILLDRAWGHT. A Charity-School Erected 1714, of 17 Boys Cloath'd and Inſtructed. 3 Boys have been Apprentic'd, and 3 are to be ſo put out Yearly, with an Allowance of 5 Pounds to their Reſpective Maſters; and in Regard they are put to Good Trades, where double that Sum is given with others, each Boy is oblig'd to ſerve his Maſter one Year after his Time is expir'd, his Maſter giving him 5 Pound for that Year. They go to School in a large Room over the Market-Houſe, allow'd for that Purpoſe. Subſcriptions amount to 25 Pounds 10 Shillings *per Annum.*

County of Donegal.

RAPHO. A Charity-School Erected 1714, by the then Lord Biſhop of *Rapho*, now Lord Arch-Biſhop of *Tuam*, and the Dean of *Rapho*. And kept up by the preſent Biſhop and Dean. It conſiſts of 27 Boys, whereof 24 are taught at the Charges of the Biſhop, and 12 of theſe are Cloath'd by him. The other 3 are taught and cloath'd at the Charge of the Dean; and ſeveral of them are bound Apprentices each Year.

County of Gallway.

DUNMORE. A Charity-School of Boys.

HEADFORD. A Charity-School of Boys.

KILLFENORA. A Charity-School of 24 Boys.

TUAM. A Charity-School of 24 Boys, ſupported by the Clergy and Gentry of the Neighbourhood.

County of Kildare.

MANOOTH. A Charity-School Erecting, towards which there are 10 Pounds *per Annum*, Subſcrib'd by a Noble Earl.

County

County of Kilkenny.

CARRICK. It has been reported that a Charity-School is Erecting here by the Lady *Tyrone.*

KELLS. The Reverend Mr. *Thomas Way*, deceas'd, late Vicar of this Place, has left by Will 30 Pounds *per Annum* for ever, payable out of his Eſtate, for Erecting and Supporting a Charity-School here.

KILKENNY CITY, A Charity-School Erected 1717, by the Lord Biſhop of the Dioceſs, who Contributes 40 *l. per Annum.* for the Maintainance of 20 Boys. And by his Generous Example and unwearied Recommendation to the Clergy and Laity of his Dioceſs, the School is in a fair way of being very Conſiderable; 8 Boys being already added thereto, with Additional Subſcriptions of 16 Pounds *per Annum.*

Kings County.

GASHELL. A Charity-School.

County of Leytrim.

DRUMAHARE. A Charity-School of 24 Boys, ſupported by the Lord *Lanesborough.*

County of Limerick.

KILLFINANE. Two Charity Schools lately Erected, one of 24 Boys, ſupported chiefly by Colonel *Robert Oliver*, with ſome Concurrent Subſcriptions from other Gentlemen. Another of 18 Girls, ſupported by the Subſcription of Colonel *Oliver*'s Lady ([redacted]) and ſome other good Gentlewomen.

KILLMALLOCK. A Charity-School.

LIMERICK CITY. A Charity-School Erecting in St. *Mary*'s Pariſh, to which the Biſhop, and ſeveral other well-diſpoſed Perſons, have

have ſubſcrib'd 60 *l. per Annum.* And there is a good proſpect of other Conſiderable Subſcriptions, and a Grant from the Corporation of a piece of Ground to build the School-Houſe on, with an Appartment for the Maſter.

County of Longford.

LANESBOROUGH. A Charity-School of 24 Boys, ſupported by the Lord *Laneſborough.*

County of Mayo.

CASTLE-BARR. A Charity-School of 24 Boys.

BALLINROBE. A Charity-School of 24 Boys.

FOXFORD. A Charity-School of Boys.

HOLLIMONT. His Grace the late Lord Arch-Biſhop of *Tuam*, Erected a Charity School here of 30 Children, and ſettled a Fund, payable out of his Eſtate, for their ſupport. And his Grace's Widow has added to the School 10 Children more.

KILLMAIN. A Charity School of 24 Boys.

County of Meath.

DROGHEDA. A Charity-School of 24 Boys, Cloath'd and Taught, 3 of 'em are to be Apprentic'd Yearly. The School ſupported by Subſcriptions amounting to about 46 Pounds *per Annum*, and a Yearly Collection after a Charity Sermon.

LARACOR. A Charity-School Erecting here, towards which the Miniſter and two other Genrlemen have ſubſcribed 25 Pounds *per Annum.*

NAVAN. A Deſign on Foot to Erect a Charity-School, towards which Mr. *Knight* of St. *Stephen's-Green, Dublin,* has ſubſcrib'd 40 Shillings *per Annum.*

RATHMOLIAN. A Charity-School Erected *November* 1716,

1716, of 24 Children, 18 Boys and 6 Girls; 16 the Children o Papiſts, and 8 of the Eſtabliſh'd Church. All Cloath'd, Taught, and brought to Church, at the ſole Expence of Sir *John Rawdon*, Baronet, who deſigns to put out moſt of them Apprentices to the Flaxen and Hempen Manufacture, and intends for their Encouragement, when they are out of their Time, to ſet them ſmall Parcels of Land, in order to their carrying on that Trade upon his Eſtate. The like Practice of Charity might alſo be matter of Advantage to other Gentlemen of Fortunes, whoſe Eſtates by this means might in a ſhort Time be Planted by Proteſtants of their own Breeding, and Trades of their own Choice.

TRIM. A Charity-School Erecting, towards which Subſcrib'd by the Right Honourable the Marquis of *Wharton* 10 Pounds; The Lord Biſhop of *Meath* 5 Pounds; The Dean of *Down* 5 Pounds; and Doctor *Raymond* the Miniſter 5 Pounds *per Annum*.

County of Monaghan.

MONAGHAN. A Charity-School Erected 1716, conſiſting of 10 Boys, Cloath'd, Taught, and Apprentic'd, out of Subſcriptions amounting to about 26*l. per Annum*.

Queens County.

ABBY-LEIX. A School Erected here by the Truſtees for the Linnen Manufacture, where 20 Boys and 20 Girls are maintain'd; who, as ſoon as they have Learn'd to Spin well, are ſent Home with Wheels and Flax, where, by their Work, they yield great Support to their Parents, in maintaining their numerous Families. And that the Children may learn to ſerve God as well as the Publick, The Biſhop of the Dioceſs gives 8*l.* a Year, to teach them to Read, and inſtruct them in the Church Catechiſm, whereof they give an Account in the Church.

County of Roſcommon.

ABBY-BOYLE. A Charity-School of 32 Boys ſupported by Subſcriptions.

ATHLEAGUE. A Charity-School of 24 Boys.

CASTLEREA. A Charity-School of 24 Boys Erected 1712. Maintain'd by the Contributions of the Minister of the Parish, and several other Gentlemen.

EASTER-SNOW. A Charity-School of 16 Boys.

ELPHIN. A Charity-School of 24 Boys.

FRENCH-PARK. A Charity-School of 24 Boys, Supported by *John French*, Esq;

County of Sligo.

CASTLE-BALDWIN. A Charity-School of 24 Boys, Erected 1712, Supported by Doctor *Henry Nicholson*, Land-Lord of the Town.

Another Charity-School here of 20 Boys.

COLOONY. A Charity-School of 22 Boys maintain'd by Subscriptions.

KILLMACOWEN. A Charity-School of 18 Boys, intirely Erected and supported by the Reverend Mr. *Edward Nicholson*, who in this and other Schools does, and will maintain as many poor Children as he is Years old (being now 75). Encomiums on this Reverend Divine are needless; his eminent Piety and indefatigable Industry in promoting this sort of Charity, speak for him.

PRIMROSE-GRANGE. A Charity-School of 18 Boys Erected 1710, maintain'd wholly by the Reverend Mr. *Edward Nicholson.*

SLIGO. A Charity-School of 24 Boys, Erected in 1712, maintain'd by Subscriptions. Another Charity-School here of 14 Girls.

County of Tipperary.

CASHELL. 'Tis Expected a Charity-School will soon be Erected here, and in other places of the Dioceſs, his Grace the Lord Arch-Bishop having promis'd to Subscribe 20 Pounds *per Annum* towards this good work, and to Recommend it earnestly to others.

EM-

EMLY. The late Reverend Mr. *Dogherty*, Chancellor of *Caſhell*, and Prebendery of this place, has left by Will 8 Pounds *per Annum*, to Truſtees for Teaching the poor Children of this Prebend.

County of Tyrone.

CASTLECAULFIELD. A Charity-School Supported by the Lord *Charlemont.*

CLOGHER. A Charity-School of 6 Boys Erected and Maintain'd by the late Biſhop of the Dioceſs.

STRABANE. A Chariy-School of 12 Boys, Erected by the Right Honourable the Earl of *Abercorn*, who has ſettled a Fund of 32 Pounds *per Annum* by way of Rent-Charge on part of his Eſtate, for the Educating, Cloathing and Binding out the ſaid Boys to Trades.

TULLYHOG. A Charity-School of 40 Boys.

County of Waterford.

WATERFORD CITY. Doctor *Nathaniel Foy* late Biſhop of *Waterford*, maintain'd a Charity-School in this City, for many Years before his Death; giving a Maſter 35 Pounds *per Annum* for Teaching 50 poor Children to Read, Write and caſt Accounts, and Inſtructing them in the Church Catechiſm, and bringing them to Church twice a Day. And by his laſt Will, he impower'd his Executors after the Deceaſe of his two Siſters, to Erect a School-Houſe, and Appartments for the Maſter, and to lay out all his Subſtance (not otherwiſe diſpos'd of) in Purchaſing of Lands for the Endowment of the ſaid School. The Number of Scholars was fixt at firſt to 50, the Maſter's Sallary to 40 Pounds *per Annum*, and the Catechiſt's to 10 Pounds *per Annum*: The Number of Children to be increas'd, and the Sallaries advanc'd proportionably, if his Subſtance ſhou'd prove more than what wou'd anſwer the Sallaries above mention'd, and the Charge of the School-Houſe and Appartments aforeſaid. Accordingly his Executors within a Year after his Death, laid out 700 Pounds in Building a School-Houſe *&c.* And have ſince made a Purchaſe of Lands to the Value of 200 Pounds *per Annum* for the Endowment thereof. Ever ſince the School-Houſe *&c.* has been built, the Maſter, Catechiſt, and 50 Scholars has been provided for according to the Will. And lately the Scholars were increas'd to 75, and the Sallaries rais'd in Proportion; and after the Deceaſe of Mrs. *Moor*, (the Biſhop's ſurviving Siſter aged

77)

77) the Children will be increas'd to 150, and the Sallaries Proportionably. No Child is to be continu'd in the School above 4 Years, it being ſuppos'd in that time, he may be Qualify'd for ſome Trade or Calling. And for the putting out ſuch Apprentices, the Biſhop has left the Sum of 500*l.* to the Corporation; the Intereſt whereof is to be apply'd, by the Biſhop, Dean and Mayor of *Waterford*, in the binding them Apprentices to Trades-Men of the Eſtabliſh'd Church; who are oblig'd to bring them thereto in time of Divine Service, and not permit them to be preſent at any other place of worſhip whatſoever.

County of Weſt-Meath.

CHRIST-CHURCH. Erected 1711. A Charity-School of 24 Boys, with a Yearly Allowance of 1*l.* 10*s.* for each Boy. Half the Number ſupported by Mr. *Rotchford*, and the Reſt by Subſcriptions. 3 of them are to be bound out to Trades every Year, with 3*l.* each.

County of Wexford.

CAMOLIN. A Charity-School Erected by the Right Honourable the Earl of *Angleſſy*, conſiſting of 20 poor Boys, 10 the Children of *Proteſtant* Parents, and 10 of *Popiſh*; and it is ſaid his Lordſhip intends to Endow it, with 30*l. per Annum*, The Maſter's Sallary to be 6*l.* The Cloathing 18*l.* and the remaining 6*l.* to put them out to Trades.

BULLY or *LESKINFAIR.* A Charity School Erected by a very worthy Gentleman, on his own Eſtate, conſiſting of 24 Boys, (Children of *Palatines*) Taught, (in a School-Houſe built for that purpoſe,) Cloath'd, and put Apprentices, at his ſole Expence.

OLD ROSS. Another ſuch School here, Erected and maintain'd by the ſaid Gentleman.

TAGHMUN. Four *Proteſtant* Boys, Cloath'd and Taught, at the Charge of the Miniſter.

County of Wicklow.

WICKLOW. A Charity-School of 17 Boys, Supported by the Miniſter and two Gentlemen, one of whom gives 5*l. per Annum* towards it, and Mr. *Wentworth* of *Yorkſhire*, the other, gives 4*l. per Annum*; which Sum, (or Land of like Yearly value) he allows alſo to School-Maſters, for Teaching poor Children in ſeveral other Pariſhes in this County, where his Eſtate lies.

FOR

FOR the Satisfaction of the *Curious Reader*, 'tis thought proper to Subjoin an Extract of the foregoing Account, Exhibiting in one View the Number of *Charity-Schools* in *Ireland*, with the *Children* therein, and some *Donations* thereto, viz.

Places.	No. of Schools.	Number of Children.		Number of Children Apprenticed.		Gifts and Legacies to a few of the Schools in 2 or 3 Years.	Annual Endowments to a few of the Schools.
		Boys	Girls	Boys	Girls	*l.*	*l.*
City of *Dublin*	17	322	147	166	2	2190	00
The *Country*	83	1132	75	6	0	1186	539
The Total	100	1454	222	172	2	3376	539

If to the above *Total* Number of *Boys* and *Girls* amounting to 1676. 424 be added, (upon a Supposition that about 18 *Children* are contain'd in each of the 23 Schools in the foregoing Account, whereof the Particulars have not been yet Communicated;) the *Total* Number of *Charity-Children*, now in *Ireland*, will amount to *Two Thousand*.

THAT no Perſon concern'd in Charity-Schools may be at a loſs for want of proper Forms, *&c.* relating thereto; they are here added in

An APPENDIX.

NUMB. I.

A FORM of a SUBSCRIPTION-ROLL

For Erecting, or Supporting a

Charity-School.

WHEREAS the want of a Pious and Uſefull Education of the Poorer ſort of Children *has been the chief occaſion, both of that Prophanneſs and Immorality, as well as Ignorance and Poverty, which, to the high Diſpleaſure of* Almighty GOD, *and the great Detriment of the* Publick, *do ſo much abound among us: And whereas it is found by Experience, that the* Erecting publick Charity-Schools, *is the likelyeſt Means for Redreſſing theſe Evils, and deriving Bleſſings upon the* Church and State. *We therefore whoſe Names are under Wrttten do hereby Promiſe to pay Yearly (during Pleaſure) by four equal and Quarterly payments, the ſeveral Sums of Money annext to our reſpective Names, toward Erecting, or Supporting, a* Charity-School *in the Pariſh of* L. *in the City or County of* M. *for Cloathing, Poor Boys, or Poor Girls, or Poor Children, and teaching them to Read, Write and caſt Accounts, and Inſtructing them in the Knowledge and practice of the Chriſtian Religion as profeſs'd and Taught in the Church of* Ireland, *and for putting them out Apprentices, to ſuch Maſters, as are Members of the ſaid Church. That is to ſay Time. I* A. B. *do Subſcribe.*

NUMB.

NUMB. II.

A Form of a Bond to be giving by the *Treaſurer* of a *Charity School*, to the *Truſtees* thereof.

Know all Men By theſe Preſents, that I A. B. *of am holden and firmly Bounden unto* C. D. *one of the Truſtees of the Charity-School of the Pariſh of* L. *in the County of* M. *in the Sum of* Sterl. *to be paid to the ſaid* C. D. *his Executors Adminiſtrators or Aſſigns, To which payment well and truly to be made, I do Bind Me, my Heirs, Executors and Adminiſtrators, and every of them, firmly by theſe preſents, Sealed with my Seal and Dated the Day of Anno Dom. And in the Year of the Reign of our Sovereign Lord King* GEORGE, *&c.*

WHEREAS the above Bounden *A. B.* being a Subſcriber to the Charity-School above mentioned, is Elected (with his own conſent) to ſerve as Treaſurer thereof, for one Year from the Day of to the Day of following: Now the Condition of the above Obligation is ſuch, that if the ſaid *A. B.* ſhall well and Truly lay out all Money that he ſhall receive as Treaſurer of the ſaid School, according to the Orders of the Truſtees thereof; and ſhall give a full and true Account of all his Receits and Diſburſements for or concerning the ſaid School, to be Examin'd and Allowed by the Perſons that ſhall be appointed to Audit the ſame; And ſhall pay and deliver to his Succeſſor the Ballance of his ſaid Account (if any) that ſhall be due from him to the ſaid School: That then the above Written Obligation ſhall be void, otherwiſe it ſhall be and Remain in full force and Virtue.

Sign'd, Seal'd and Deliver'd in the preſence of

NUMB. III.

A Form of a Bond to be given (if desired) to the Treasurer *of a* Charity School, *by the Friends of a Child taken into it.*

Know all Men By these Presents, That I E. F. *of am holden and firmly Bound unto* A. B. *of Treasurer of the Charity-School of the Parish of* L. *in the County of* M. *in the Sum of* [20 s. *or* 5 l. *or* 10 l. *as shall be thought proper*] *to be paid to the said* A. B. *his Heirs Executors or Administrators. To the which Payment well and truly to be made, I do Bind Me, my Heirs, Executors, and Administrators, and every of them, firmly by these Presents : Sealed with my Seal, and Dated the Day of Anno Dom. And in the Year of the Reign of our Sovereign Lord King* GEORGE, *&c.*

THE Condition of the above Obligation is such, That if the above Bounden *E. F.* [Father, Mother, Uncle, Aunt, or other Relation or Friend, as the case is, *Mutatis Mutandis*] of *G. H.* now Entred and Admitted into the above Mentioned Charity-School, do and shall permit and suffer the Trustees of the said School for the time being, to direct and Order the Education and Instruction of the said *G. H.* and to put him out Apptentice to such a Master, and to such a Trade as they shall think proper ; without any Lett, Hinderance or Opposition whatsoever, by or from him the said *E. F.* Then the above Obligation shall be void and of none effect otherwise it shall be and Remain in full force and Virtue.

Sign'd Seal'd and Deliver'd in the presnce of

Numb. IV.

A Form of an Indenture for Binding a Charity-Boy Apprentice.

This Indenture Tripartite made the Day of between *A. B.* Treasurer of the Charity-School in the Parish of *L* in the City or County of *L* of the first part *G. H.* a Poor Boy of the said School, of the Second Part and *O. P.* of of the Third Part, Witnesseth. That the said *G. H.* with the Advice and consent of the said *A. B.* doth hereby bind himself Apprentice to the said *O. P.* for the space of Seven Years from the Day of the Deat hereof, to be computed and fully Compleated and Ended, to learn his Art, Trade, or Calling which he now Useth, and with him after the Manner of an Apprentice, to dwell during the said Term. And the said *A. B.* for him and his Successors and for the said *G. H.* doth Covenant and Promise to and with the said *O. P.* and the said *G. H.* doth Agree, that he the said *G. H.* his said Master, during the said Term, will truly aud faithfully Serve, and towards him and his, in all things, will carry and behave himself, as a Sober, Honest, and faithful Apprentice ought to do. And the said *O. P.* doth covenant and promise to and with the said *A. B.* and *G. H* that in the said Art, Trade or Calling which he now Useth. him the said *G. H.* by the best ways and means that He can; He will teach, or cause to be taught; and will provide his said Apprentice, with Meat, Drink, Apparrel, Lodging, and all other necessarys befitting such an Apprentice, during the said Term: And further, that at certain times of Leizure in every Week, he will cause and Oblige his said Apprentice, to exercise himself in Reading and Writing certain parts or portions of the Holy Scriptures, or other Edifying Books; and also will cause and Oblige his said Apprentice, to attend the Divine Service of the Establish'd Church on every Lord's Day at the least, in the Church of the Parish where he shall dwell, without permitting him to be present at any other place

of publick Worſhip whatſoever; Or in default thereof ſhall Forfeit and pay to the Treaſurer of the ſaid School for the time being the Sum of . *ſterl.* In Witneſs whereof the forementioned parties to theſe preſents have hereunto ſet their Hands and Seals the Day and Year firſt above Written.

Sign'd Seal'd and Deliver'd
in the preſence of

NUMB. V.

WHEAEAS it may happen that ſome Charitable Perſons may be diſpos'd to bequeath a Sum of Money to the *foremention'd Society in Dublin*, towards encreaſing their *Fund*, for carrying on *their Pious and Charitable Deſign*; or to leave a Legacy to ſome *particular Charity-School*, toward the Support thereof; It is thought proper the Reader ſhould be inform'd, that the ſaid *Society* have choſen *Matthew Pierſon* Eſq; *of the City of* Dublin, *Alderman, their Treaſurer*; to whom any Sum of Money may be Deviſed, for the Uſe of the ſaid *Society*: And that a *Bequeſt*, intended for that purpoſe, or the Uſe of any *particular Chariy-School*, may fully and ſufficiently be made in the Form following, [*Mutatis Mutandis*] viz.

A Form of a Legacy to Charity-Schools.

ITEM, I *A. B.* Do Give and Bequeath unto *C. D.* of the Sum of *Sterl.* to the Intent and on Truſt that he pay the ſame within Months after my Deceaſe, to *Matthew Pierſon* Eſq; *of the City of* Dublin, *Alderman, and* Treaſurer *to the* Society *in* Dublin, for promoting *Charity-Schools*; for the Uſe of the ſaid *Society*: Or, that he pay the ſame within Months after my Deceaſe to the *Treaſurer* for the time being, of the *Charity-School*, for Teaching [*Poor Boys, or Poor Girls, or Poor Children*] to Read, *&c.* in the Pariſh of *L.* in the City of *M.* or in the County of *M.* for the Uſe of the ſaid School.

A

Numb. VI.

A Form of a Fault-Bill.

An Account of certain Faults committed by ſome of the Children of the *Charity-Sch* of *L* in the Month of 1717.

1717. *February*	Sa. 1	Su. 2.	M. 3	Tu. 4	W. 5.	Th. 6.	Fr. 7.	Sa. 8.	Su. 9.	&c
John Snow		Pc.			Sw					
Peter Field			Sw. Ls.						Lc	
William Weſt.	T	Ac.				L s.				
James Green.				St:			Cur.			
Robert Croſs.					Ly			Un.		
Ann Stitch.		Lc								
Eliz. Wheeler				T					Ac	
&c.										

N. B. The Top Collum ſhews the time in Years, Months Days of the Week, and Days of the Month.

The firſt Side Collum to the Left Hand contains the the Childrens Names.

The other Collums ſhew the Childrens Faults.

The following Faults are expreſs'd by the Marks ſubjoin'd. Abſent from Church, *Ac.* Late at Church, *Lc.* Playing at Church, *Pc.* Late at School, *Ls.* Abſent from School, or Truanting, *T.* Curſing, *Cur.* Swearing, *Sw.* Stealing, *St.* Unmanerly, *Un.* Lying, *Ly.* When a fault has a Stroke under it, 'twas committed in the Morning, when over it, in the afternoon. When you find a Fault in a Square, Go ſtrait to the Childrens Names, and you ſee by whom 'twas committed; then again, Look ſtrait up to the Top Collum and you find at what Time.

NUMB. VII.

SEveral Perſons being Deſirous to know what Books are proper for *Charity-Schools*, and where they may be had; the *Reader* is here Acquainted, that the forementioned *Society* in *Dublin*, having received from the *Society* in *London*, ſeveral excellent Books compos'd for the Charity-Schools in *England*, they propoſe to Encourage the Re-printing them in *Dublin*, for the Uſe of the Charity-Schools in *Ireland*.

The Titles of ſome of theſe Books are as follows.

THE Chriſtian School-Maſter.

The Chriſtian Schollar.

The excellent Daughter: Or Rules and Directions for Charity Girls.

Prayers for the Uſe of Charity-Schools.

The Anatomy of Orthography; Or an Introduction, to the Spelling, and Reading Engliſh.

Leſſons for Cildren, Hiſtorical and Practical.

The Church Catechiſm broke into Short Queſtions.

Lewis's Expoſition, of the Church Catechiſm.

Plain Directions for Reading the Bible.

An Abridgement, of the Hiſtory of the Bible.

The Duty of Publick Worſhip proved, &c.

Cautions and Directions for the more Devout and Decent, preformance of the Publick Worſhip of God.

The Nature and Deſign of Holy-Days explain'd, with Inſtructions for the Obſervation of the Feaſts and Faſts of the Church.

The Whole Duty of Man, by way of Queſtions, and Anſwer.

An Exerciſe againſt Lying.

An Excerciſe on Confirmation.

Dr: *Addison*'s Catecumen and Introduction to the Sacrament.

An Exortation to the Parents in relation to their Children Educated in Charity-Schools.

NUMB. VIII.

An Eſtimate of the Charge of Maintaining a Charity-School *of* Twenty *Children for One Year.*

The Expence of Cloathing *Twenty* Boy's may be as follows, *viz.*

	l.	*s.*	*d.*
FOR 115 Yards and ¼ of White Cloth Searge, for Coat, Waſtcoat and Britches, at 12 *d.* ½ *per* Yard.	6	00	00 ¾
For Colouring and Dreſſing the ſame	0	10	00
For 12 Yards and ¾ of White Cloth Sarge, for the Faceing of the Coats, and making of the Caps, at 12 *d.* ½ *per* Yard.	0	13	03
For Colouring and Dreſſing the ſame	0	02	07
For 11 Dozen and 8 Coat Buttons at 3 *d per* Dozen	0	02	11 ½
For 31 Dozen and 8 Waſtecoat Buttons at 1 *d. per* Dozen	0	02	07 ¾
For 15 Yards and ½ of Tow-Linnen, to Line the Britches, at 7 *d. per* Yard.	0	09	00 ½
For Tape for the Britches	0	01	00
For the making of 20 Suits and Caps at 14 *d.* a piece	1	03	04
For 20 pair of Stockings at 7 *d.* a pair	0	11	08
For Colouring and Legging the Stockings	0	02	06
For 74 Yards and ½ of Shirting, at 8 *d. per* Yard	9	08	00
For making 40 Shirts, at a Penny *per* Shirt	0	03	04
For 40 pair of Shoes, at 11 *d. per* pair	3	16	08
For 40 Bands and 20 pair of Buckles	0	06	08
	l. 16	15	00

	l.	s.	d.
THE Allowance for Books, Paper, Pens, &c. may be	1	05	00
The Maſter's Sallery may be	8	00	00
The Fund for Apprenticeing the Children may be	10	00	00
THE Total Charge is but 11 l. 16 s. *per Annum*, for each Boy, which is 36 *l. per Ann.* for the whole Number.	36	00	00

N. B. 1 THAT the Charge of Cloathinng 20 *Girls*, will be pretty near the ſame, with that above for *Boys*, as to the Materials; but ſome of the Expences of Makeing, may be ſaved by their own Work.

2 THAT the Different Statures of Children are allow'd for here; and a Perſon in *Dublin* will undertake to Cloath 20 Children either in *Dublin* or the *Country*, between the Ages of 8 and 14 Years, at the foregoing Rates.

3 THAT the *Sallary* of 8 *l. per Ann.* with a *School Houſe*, *Lodging*, and *Garden*, may be ſufficient for *School Maſters* in Country Towns and Villages; and if it be thought too little for thoſe in *Cities* and Great Towns, it will be Augumented there, either by an increaſe

increaſe of Children in the Schools, or by an Additional allowance out of Money Collected in the Church, *&c.*

4 THAT 10 *l per Ann.* being aſſigned for Binding the Children Apprentices. 4 Boys may be put to Trades Yearly, (and ſo every Boy of the 20, in 5 Years,) with an allowance of 2 *l.* 10 *s.*

5 THAT in Regard no Boy may be ſuppoſed fit to be Apprenticed, till he has been 3 Years, or 2 at leaſt in the School; therefore, at the end of the ſecond Year, there will be a ſtock of 20 *l.* which may ſerve to Build a *School Houſe* with Appartments for the Maſter; or to repay the Expences (within that Sum) which any Charitable Perſon may have been at, in Building a *School Houſe* before

6 THAT the whole Charge, of reſcuing a Poor Child from the utmoſt *Miſery*, that can ſpring from Poverty, Ignorance and Wickedneſs; and of putting him in a way, by the Grace of GOD, of being good and

Happy

Happy both *here* and *hereafter*, is only *NINE POUNDS*; ſo much being ſufficient, at the foregoing Computation, for his Cloathing and Schooling for 5 Years and for putting him Apprentice at the End of that time.

FINIS.

47 0005